Selfish and Unthankful Circuits or Loving and Giving Paths
Keeping for Yourself what was Given to Everyone
By Rick Friedrich
[This may not seem like it is relevant to free energy until you read it through to see the connections.]

Let him that stole steal no more, but rather let him labour, working with his hands that which is good, that he may have to give to him that is in need.
(Ephesians 4:28)

Why Should I give away this Free Energy?
This is not a sermon but rather my reasons for my efforts in revealing to the world free energy in the simplest way of understanding it. I do not claim to have invented this, or to have first discovered these things, but that does not matter because “no one can receive anything unless it is given from heaven.” I am thankful for those who have shared their discoveries with the world and mostly to God for giving this to us.

In the first diagram I call the selfish circuit also an unthankful circuit.

http://RPMGT.org/SelfishOrLovingCircuit1.pdf
This is because the extra potential energy produced because of the coil is normally disregarded as useless when in fact we show it can be used for several purposes. This is like a beggar who is starving for food ignoring and throwing away half the food he is given as well as the opportunity for him to make his own food. It seems that since Tesla first tried to show the world how to benefit from these methods that various inventors and businessmen have tried to create unique ways to sell products that produce the same effects. Patents have been filed and granted, and few if any want to show the world in the simplest way how to produce free energy. And why should they? Does the world deserve the knowledge of how to greatly reduce or entirely eliminate their power dependence? Do people have a right to sell products that make them depend on them rather than just showing people how to do it for themselves. It is hard to answer that question when you work in this field and have greatly contributed to this science and have not been paid for your work. In my life I have now given many years to this work and have freely shared what I know. Along the way, a few people who have known more information than what the public has access to, have told me to also 'keep back some things so that you will have something more than everyone else.' Is this right? Why should I? If I freely received it, shall I not freely give it? This is hard to decide. In what sense should we try and make money off of what we know rather than give that knowledge away and no longer make any money off of it because then people do not need you. Are we bound to give the whole world the truth about everything or shall we keep back some things for ourselves? I have decided that it is better to give it away in the simplest of ways for the good of mankind, and so risk becoming unneeded, rather than to keep it for myself and make a little money for keeping the world largely in the dark when it is in my power to do otherwise.

My History of Selfishness and how God can Change Us
Walk with me now a little as I show my experience of selfishness and make the needed connection to recent years and the circuits we use. My story goes back many years to my youth in Toronto. I was a troubled youth and was turned off from the Christian church because I saw no difference in it than the world. I had family problems and I was selfish to the core. I skipped most classes in grade 9 and thus failed. For three years I was involved in crime. Early on I taught myself how to hot wire cars and during the same years was approaching the character that Charlie Sheen played in the 1987 No Man’s Land movie. I soon got into a gang and was used by older members to do crazy things in order to fit in and have the security of a gang. I had a claustrophobic insecurity going into high school, when in those days the nifty niners would get seriously picked on by the older grades. It was some comfort to me to eventually have a gang to protect me, which was the toughest around. To
hardened and careless so that I eventually got caught by the police. I was on the edge and had nothing to live for but the rush of living on the edge. Yet in the midst of my darkest hour I could never deny the existence of God. And as I ran from teachers by day, and police at night, through neighborhoods and in car chases, I could not put away from me the divine presence from my consciousness. I would lose sight of the officer chasing me and it felt like I was running from God. I felt like Jonah running from God and that He wanted me to do something important for Him. But I did not know God at all and really didn't have any interest in being religious. All I knew about religion in my generation did not interest me at all. On many occasions I should have died due to accidents and reckless chases where I jumped over high fences without even knowing what was on the other side. I still have scars from those selfish years. We said we would always stop before we got old enough to serve hard time as adults. But friends continued. One day just before I turned 16 I had taken my last car and swapped out parts to an old car I just bought and was driving around for a few days. I was with my friend driving towards an intersection and my breaks failed and I was hit by a big truck, and again, should have died. We got out fine but what he said troubled me. He said exactly, “Wouldn't it have been neat if we would have died there, as we would have gone to the same place?” I thought surely we would have ended in misery. And as I walked home from that accident I knew that nothing would ever be the same and something totally different was ahead. I moped around for days completely dissatisfied with life. Then I decided to go get my things out of my wrecked car. And when I got there they arrested me. Someone had towed the one car I had stripped down to the same yard that my car was towed to and parked them beside each other and figured out what had happened. So at that point I really didn't care about anything anymore. I had my fun and it destroyed me inside and out. Three days from the accident I received another well timed trigger in my life (this was now the third remarkable thing like this). I got a phone call and was invited to a church by a former girlfriend. I really didn't want to go as I was opposed to Christian belief but ended up being convinced to give it a go. I liked some of the social aspects enough to continue going. Two weeks later I got my shots and prints on my sweet 16. Going to church helped me get out of the really bad crowd and kept me from going to jail, but my heart was not changed and my sins were just modified. Not much influence in the church moved me towards giving my heart to God fully. The influences there were mostly counter-productive and only encouraged modifying my selfish heart. There was no talk or encouragement towards me making restitution for all the evil I had done. So I continued on for a year until another major incident happened that let me feel the hand of God again in my life (yes a toilet spontaneously blew up at the perfect time—long story). I had the courage because of that definite sense of the divine involvement in my life to let go of many things and begin to seek Him. Yet not fully, as I feared the idea of having to go back and face everyone I had wronged, as that would be a seemingly impossible task. So for almost another year I was earnest in many ways and was definitely awakened. And a few things definitely stirred me to my core. The pastor of this same church invited me to look after his home while he was gone a day or two. So I stayed there and found this book on the table called Answers to Prayer by Charles G. Finney (I now republish all of his works on truthinheart.com). I decided to look at it and as I read it I could not put it down. I could not believe the experiences this man was relating and the faith he had before God. This was nothing I had seen in my life and I was very interested to know more. This influence, along with spending a lot of time in the Bible itself and examining very thoroughly the evidences for the faith, weighed heavy upon my heart. And these influences, contrary to everyone around, lead me to realize that I must do what I could to repair the damages I had done to so many people. I saw that I was still totally selfish no matter what good works I supposed I was doing now, and however much time I was in Christian
activities. I could not even face those I had stolen from. I feared going to jail over these things and had no idea what would be involved in beginning restitution. But in time I let go of all things and gave my heart fully to the Lord, come what may. I had no other object than to follow all truth no matter what problems may come. I realized that my own family would greatly oppose me for attempting to make restitution and the this church would also reject the idea of a Christian actually giving themselves fully to God and living a godly life. I wrestled with God that one night and He changed me and showed me what I could never let myself see before, and yet He had been showing me for my whole life. He showed me how much He loved me in His patience and tripping up my way. I had never really understood how anyone could not be selfish, and the unselfish love of Jesus Christ broke my heart down as I saw what He did for me, and that He really could take away my anger and selfish heart in this world. I could never take Christian claims seriously, as is the same with most skeptics, when their religion just amounted to God pardoning them while living and continuing to have the same heart and life as those not professing. Today I have finished and published a chapter on this:

http://truthinheart.com/spiritandtruth.html

I could not take things seriously no matter how many proofs I saw for Christianity. It just was not existentially relevant to me until this revelation of the love of God and His promise to actually dwell with us and completely change our hearts and lives (and it still has taken me some 25 years to write that paper in the clarity I now have on the subject). I learned that He actually came for this purpose and was named Jesus to save people from their sins and not in their sins. That he came to take away our selfish heart and make it of the spirit of heaven was so important to me and is to every youth still today. For I was sick of living for myself, it was so unsatisfying. I had come to see that I was made for an entirely different purpose and my way was just frustrated by trying to get rather than give. I had to let go rather than try and control. I had to seek the good of others to actually find the happiness I was contradictorily trying to possess. You cannot seek happiness directly, you cannot force it or get it with a selfish heart. It comes most unexpectedly when you give up and treat everything justly and in proper balance. When you put God in His place first, and treat others as you know you ought to be treated, then you are surprised to experience happiness because you, for the first time, were not directly seeking it and trying to control everything. You let it go and gave yourself to the good of others. This is what happened and I bless God for His extreme grace in my life.

So I did begin the next day, in my 17th year, to make restitution. It took me five years to go back to 3 high schools, one middle school, and walk down countless streets in the big city of Toronto, trying to remember just where I did what to whom. It was a very humbling experience. The first one was the biggest one pertaining to a large store I worked at and I expected to face serious time for what I had done. Yet I was forgiven and everyone in the store was completely awestruck by the story. So I continued on day after day, and year after year I would remember something done here or there. Out of thousands of people I met I only had one bad experience where an old man would not hear me. Another experience that started out bad turned out to also make shockwaves. This man had lost property that never was recovered. So when I called him he was furious. But a week later he drove up to my house and could not believe that I was going to pay him back after 4 or 5 years. So he told everyone about it and was absolutely thrilled. There were so many experiences like this that I was so clearly convinced of my need to do that at that time in my life. I had caused so much mischief and distrust in society that it was only right that I try and reverse that trend and restore some faith lost. My brother ended up doing similar things around the same time and no doubt the city of Toronto may have had a revelation of God’s grace towards hopeless sinners. The scripture I took as my own is the one at the top of this paper. And while this first experience was a major focus in my life in those early years, I also gave myself in a similar way in
every way I could. I worked as a mechanic and would fix up cars and give them to people in need. I worked in 5 different group homes over three years for people who were mentally and physically challenged. After changing my new ministry’s name a few times it is now called Alethea (Truth) In Heart truthinheart.com/ where I republished old classics which I made freely available on the internet and to CDs before the net. I say not this to boast but merely to show that God can change a wretch like me to go from purely reckless selfishness to then be moved by the impulse of heaven. Why do people calling themselves Christians today think it so strange that God would want to dwell in His temple and fill it with love divine towards everyone? This was the message of Jesus, John, Peter and Paul was it not?

_How can Circuits be Selfish and Open Paths be Loving?_

So now we move to these circuits and how does all this relate to free energy and selfishness?? Well, 12 or more years ago I started researching into alternative energy and sorted through a lot of false and ignorant and credible claims. I had heard that you could get energy from the air somehow. So after learning so much about Tesla and others in his generation, I also found other notable inventors still living that were representatives of similar technology. Some had impossible personalities, but I was willing to find truth wherever it could be found. After finding all that I had originally wanted in about the first 6 months of research and experimentation, I decide to give my time to promoting this important information. For the next three years I created 5 or more forums, some of them had thousands of members and even more readers. I helped to give some direction to somewhat of a movement which had somewhat more or less existed from the eighties. I received no money for doing any of this and was completely volunteer as I had been in other ministries. During those years many people demanded that circuits, motors and systems be made available for the public so that they could more easily use this technology. So I organized parts to be machined and started winding coils. I just collected enough money for the cost of the parts, shipping, and to have one part for myself. This service grew and I also started in my battery charger company Renaissance Charge in 2007, to design, and sell my chargers. Eventually I merged these together.

So where I am I at now? Over years I learned more and more about improving upon these processes and the picture became clearer and clearer. Tesla is not the easiest to understand and worked mostly in AC, which is not what I really work with in my motors. Others use very advanced math and physics that is beyond graduate level experience. There are key words often used here and there that are important to understand. But after talking with thousands of people who range from college students, hobbyists, businessmen, professors, and even government, people all over the world seeking answers to understanding what is really going on with our motors and systems and free energy in general, I realize now that they really are not getting the very basics of this at all. They are sill looking at circuits in the conventional way. Even though the motor and videos are fairly simple, and people can think about them and experiment with them and see what happens, they still misunderstand them and therefore fail in their application.

_Tyndale’s Covenants and Reciprocity._

So it was really only recently, after more than a year of recent conventions in Europe and in the US that it finally clicked with me in an analogy. I had been reading William Tyndale, who gave us the first English Bible (500 years ago) translated from the original languages; his life, martyrdom and great influence upon our language and culture. I was fascinated with his godly life and pure beliefs that were so contrary to his times and even those leading figures after him. He was and has always been suppressed, and even today few people know much about him. So I found in him a very unique view of covenants made between God and man that contradict so much Christian theology today. He said things like if you do not forgive others God will not forgive you. Simple enough for those who
read these words from Jesus, but not really popular today for those who say Christianity is not about God making you better but merely that you are considered righteous in name only. So here we are again back to the same vexing idea as earlier in this paper. Well this idea of Tyndale's covenants lead me to think of the word reciprocal and reciprocity which is not unfamiliar language with Newton. So I was thinking of the connection between the pulsing of a motor coil and, what I have used in the most simple terms (for the common reader) to be called the duplicate or mirror or echo power resulting in the charging of another battery or powering another load (as we have done for many years in our motors). And while I was considering the spiritual nature of the covenants Tyndale was bringing up in his introduction to the New Covenant (otherwise called Testament), that they were pure and unselfish examples of virtuous actions between God and man, I realized that the same problems exist in morals and spiritual matters which exist between conventional understanding, with its circuits that the whole world uses, and with all free energy circuits. So in morals we find two different kinds of actions and circuits if you will. There are those who are selfish and those who are unselfish. And if you consider carefully the true nature of things you will see that people are usually entirely selfish every moment of every day until that selfishness can be reversed by divine grace, or they are indeed redeemed from this moral depravity and unending nightmare. And this is why I took so long to develop this idea that was so illustrated in my life. I feel the full force of these things having seen my selfishness so vividly in so many ways. And it is my great desire to help anyone be free from the same. Even after I made some of the most advanced discoveries lately in free energy, I felt little desire to pursue this technology in light of the fact that the great need for this world is not in technology but in fact finding the very presence of God to be in their own lives that can indeed rectify all of our problems. And it was as if everything was perfectly timed again to bring this all together. I have often wondered if there was any important reason for me to be in this work, and if the good Lord would somehow use it for the good of mankind and perhaps his spiritual kingdom. Maybe my time in all this has been in vain? But suddenly I saw it come together in this because of good Tyndale. I saw how the closed loop system in conventional everyday circuits are in what could be considered a selfish loop or path and that any truly free energy circuit is in an open path that is analogous to a loving or benevolent giving to another. And so I saw not only the perfect analogy to make it simple and catchy enough for the whole world to finally and readily see, but also a way to glorify God and draw all men to see just how He gives us His grace so freely to all!! Praise Him! Praise Him! What better way than to show it in this simple analogy. When you close the loop with a motor and the flyback diode, you kill the potential given to you, that you can use to power an identical load. That power in the coil itself, as it is for that moment, is not only powering the mechanical load, but there is a duplication (not trying to be technical here) of the potential energy available to be used elsewhere, if it is but connected. This added load, instead of the diode, which I say by analogy is selfishly placed, this added load (as we have shown as a battery) is a receiver of this free grace and love so-to-speak. When a motor is pulsed, like in a brushless motor in your computers, the coil has something else going on at the same moment that is always considered a problem to be eliminated rather than channeled in the right direction. This is like the difference between a pessimist and an optimist. The pessimist sees life as partly or mostly meaningless or against him and the optimist has faith that things work out somehow. In this case the pessimist will just try and clamp out this negative or destructive force rather than consider that maybe it could be used for something useful. And still further analogy is in the fact that selfishness blinds the eyes whereas virtue is thorough, honest, unprejudiced, open, seeking good, etc. The schools teach these circuits even though some of the greatest authorities in electrical engineering have shown us there is more (Like Gabriel Kron). The schools teach students from earliest ages to make prejudiced judgments in never
teaching them how to think but rather what to believe. They are put in a little box and never allowed out of it even at the PhD level. All you are allowed to do is draw a closed loop and never report or care about what happens when you pulse things. What happens has been shown over 100 years ago now if any will bother to research.

Selfishness covets, and controls and manipulates people so that they cannot have the grace of God given to them. It sells things that are given freely. Selfish circuits are the only thing most people have ever heard of. They pay for their energy because their circuits kill the very source of their energy rather than multiplying it. Yet the creation has revealed a different reality. Biology shows us a different kind of energy man cares little to explore. And when we wish to consider the ways God has established from the beginning maybe then we can find what we have been wanting all along. Maybe if people had bothered to look at how a bird’s wing was shaped that they then could see how flight was possible with very easy experimentation. But when you are blinded by prejudice then you cannot see what is flying above your heads all day long.

You can also show videos and demonstrations but people will not see it because they cannot see it because they are committed to not seeing. There is a Will controlling their judgment and research. It is selective research to find only facts that support one belief. That belief is paid for by those who profit the most in this world. One big circle. One big closed loop! One selfish circuit that breeds only selfishness and injustice. While the open loop path, on the contrary, is like a giving person who uses the same energy to do the same work, but experiences the satisfaction of multiplying the loaves and fishes and giving it to others in need just the same. This is natural law and this creation testifies of the same.

Now what will you do with this? Will you run off and use it for yourself only? Will you not first seek the God of heaven and thank Him for what He has so freely given you? Will you also seek Him for something so much more important that He also freely gives? Has this truth come to you without this analogy? Seek Him therefore for His saving grace to take away a selfish heart to be one that continually freely receives and freely gives! Do not believe the false prophets in religion, and the false profits in business and schools, that you can only be a selfish consumer of opposite character to God, or can only have power that runs out. Take off your blinders and see all the facts. Stop selecting facts that people limit you to! Do original research. Test everything, hold fast to the good. Get a hold of the Ultimate Source and thank Him that He really does give us all that we need. Give to others that which matters most. If you give them this truth of loving energy, make sure you show them how it was shown also. For the giving of energy independence is infinitely less important than the giving of spiritual life. I am now satisfied that this work has not been in vain, as this analogy is so perfectly timed and connected with the need for both revelations to man. And Oh that the whole world would open their eyes to these both! What will you do about it my friend?

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http://RPMGT.org/SelfishOrLovingCircuit2.pdf
http://RPMGT.org/SelfishOrLovingCircuit3.pdf